



REGULAR MEETING AGENDA OF THE JURUPA VALLEY CITY COUNCIL

Thursday, February 17, 2022

Regular Session: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332-6464, Ext 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. *Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. COUNCIL REDISTRICTING - PUBLIC HEARING

A. 7:05 PM - PUBLIC HEARING TO CONSIDER CITY COUNCIL DISTRICT BOUNDARIES; REVIEW OF MAPS SUBMITTED BY THE CITY'S DEMOGRAPHER AND THE PUBLIC AND RECEIPT OF PUBLIC INPUT ON COMMUNITIES OF INTEREST AND PROVIDE DIRECTION FOR NEW MAP OF CITY COUNCIL DISTRICT BOUNDARIES

1. That the City Council open the public hearing and receive any public testimony; and
2. That the City Council provide direction to staff regarding which map should be considered for inclusion in the Ordinance to adopt new district boundaries for the Jurupa Valley City Council that will be introduced at the City Council Meeting of March 17, 2022.

6. PRESENTATIONS

A. COMMUNITY DEVELOPMENT DEPARTMENT – INTRODUCTON OF CITY STAFF

B. PRESENTATION - HOMESERVE SOLUTIONS FOR MUNICIPALITIES, UTILITIES AND HOMEOWNERS – PRESENTED BY BILL COFFEY, REGIONAL DIRECTOR

Requested Action: That the City Council discuss the merits of implementing a marketing agreement with Utility Service Partners, Inc. and provide direction to Staff.

7. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

8. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS

9. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS

A. MAYOR CHRIS BARAJAS

- 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS – ADMINISTRATION & FINANCE COMMITTEE MEETING OF FEBRUARY 9, 2022**

B. COUNCIL MEMBER BRIAN BERKSON

- 1. UPDATE ON THE RIVERSIDE COUNTY TRANSPORTATION COMMISSION MEETING OF FEBRUARY 9, 2022**
- 2. UPDATE ON THE NORTHWEST TRANSPORTATION NOW COALITION MEETING OF FEBRUARY 10, 2022**
- 3. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY – AUDIT AND FINANCE COMMITTEE MEETING OF FEBRUARY 11, 2022**
- 4. UPDATE ON THE MOBILE SOURCE AIR POLLUTION REDUCTION REVIEW COMMITTEE MEETING OF FEBRUARY 17, 2022**

C. COUNCIL MEMBER GUILLERMO SILVA

- 1. UPDATE ON THE NORTHWEST MOSQUITO AND VECTOR CONTROL DISTRICT MEETING OF FEBRUARY 17, 2022**

10. CITY MANAGER’S UPDATE

11. SHERIFF’S DEPARTMENT UPDATE

Requested Action: That the City Council receive and file the report.

12. APPROVAL OF MINUTES

A. FEBRUARY 3, 2022 REGULAR MEETING

B. FEBRUARY 3, 2022 SPECIAL MEETING

13. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. REAFFIRM FINDINGS AUTHORIZING CITY COUNCIL TO MEET IN WHOLE OR IN PART BY TELECONFERENCING UNDER GOVERNMENT CODE SECTION 54953(e) DURING THE COVID-19 STATE AND LOCAL EMERGENCY

Requested Action: That the City Council adopt Resolution No. 2022-13, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, AUTHORIZING PUBLIC MEETINGS OF THE CITY COUNCIL TO BE HELD WITH A TELECONFERENCE OPTION FOR MEMBERS OF THE CITY COUNCIL AND THE PUBLIC DUE TO THE GOVERNOR'S DECLARATION OF EMERGENCY AND THE CITY COUNCIL'S DECLARATION OF LOCAL EMERGENCY PURSUANT TO GOVERNMENT CODE SECTION 54953(e), AND MAKING FINDINGS AND DETERMINATIONS REGARDING THE SAME

14. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

15. PUBLIC HEARINGS

A. PUBLIC HEARING TO CONSIDER EXTENSION OF AN INTERIM URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY ENACTED PURSUANT TO GOVERNMENT CODE SECTION 65858 ESTABLISHING EMERGENCY REGULATIONS RELATED TO URBAN LOT SPLITS AND HOUSING UNITS BUILT IN ACCORDANCE WITH SENATE BILL 9, DECLARING THE URGENCY THEREOF AND MAKING A DETERMINATION OF EXEMPTION UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) GUIDELINES SECTIONS 65852.21(J) AND 15061(B) (3)

Requested Action: That the City Council adopt, by a four-fifths vote, Ordinance No. 2022-03, extending Interim Urgency Ordinance No. 2022-02 entitled:

AN INTERIM URGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, EXTENDING INTERIM URGENCY ORDINANCE NO. 2022-02, ESTABLISHING EMERGENCY REGULATIONS PURSUANT TO GOVERNMENT CODE SECTION 65858 ON URBAN LOT SPLITS AND HOUSING UNITS BUILT IN ACCORDANCE WITH SENATE BILL 9, AND MAKING A DETERMINATION OF EXEMPTION UNDER CEQA

16. COUNCIL BUSINESS

A. INTRODUCTION OF A CITY ORDINANCE, ADDING CHAPTER 11.95 TO THE JURUPA VALLEY MUNICIPAL CODE RELATING TO SOCIAL HOST LIABILITY, PROHIBITION AGAINST UNDERAGE DRINKING, RECOVERY OF RESPONSE COSTS FOR VIOLATIONS OF CHAPTER 11.95 AND MAKING EXMPTION FINDINGS PURSUANT TO CEQA; AND ADOPTING A CITY RESOLUTION ESTABLISHING A SCHEDULE OF ADMINISTRATIVE FINES PURSUANT TO CHAPTER 1.20 OF THE JURUPA VALLEY MUNICIPAL CODE

1. Requested Action: That the City Council conduct a first reading and introduce Ordinance No. 2022-04, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADDING CHAPTER 11.95 TO THE JURUPA VALLEY MUNICIPAL CODE RELATING TO SOCIAL HOST LIABILITY, PROHIBITION AGAINST UNDERAGE DRINKING, RECOVERY OF RESPONSE COSTS FOR VIOLATIONS OF CHAPTER 11.95 AND MAKING EXMPTION FINDINGS PURSUANT TO CEQA

2. That the City Council adopt Resolution No. 2022-14, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ESTABLISHING A SCHEDULE OF ADMINISTRATIVE FINES PURSUANT TO CHAPTER 1.20 OF THE JURUPA VALLEY MUNICIPAL CODE

B. DISCUSSION OF OPTIONS TO CONSIDER FOR THE THIRD AMENDMENT TO THE AMENDED 2019-2020 COMMUNITY DEVELOPMENT BLOCK GRANTS ANNUAL ACTION PLAN ALLOCATING CDBG-CV3 (COVID-19) FUNDS

Requested Action: That the City Council discuss the options available for CDBG-CV3 funding and provide direction to Staff.

17. CITY ATTORNEY'S REPORT

18. COUNCIL MEMBER REPORTS AND COMMENTS

19. ADJOURNMENT

Adjourn to the Regular Meeting of March 17, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.