



**REGULAR MEETING AGENDA
OF THE JURUPA VALLEY CITY COUNCIL**

Thursday, April 7, 2022

Closed Session: 6:00 p.m.

Regular Session: 7:00 p.m.

City Council Chamber

8930 Limonite Avenue, Jurupa Valley, CA 92509

- A. *As a courtesy to those in attendance, we ask that cell phones be turned off or set to their silent mode and that you keep talking to a minimum so that all persons can hear the comments of the public and City Council.*
- B. *A member of the public who wishes to speak under Public Comments must fill out a "Speaker Card" and submit it to the City Clerk **BEFORE** the Mayor calls for Public Comments on an agenda item. Each agenda item up will be open for public comments before taking action. Public comments on subjects that are not on the agenda can be made during the "Public Appearance/Comments" portion of the agenda.*
- C. *If the Meeting is conducted via teleconferencing pursuant to Government Code Section 54953(e), the public may submit comments to the City Council via email or via telephone prior to the Mayor calling the item. Email comment shall be sent to: CityClerk@jurupavalley.org. Telephone comments may be made by calling (951) 332-6464, Ext. 140. Email and telephone comments are subject to the same rules as in-person comments.*
- D. *Members of the public who wish to comment on the CONSENT CALENDAR may do so during the Public Comment portion of the Agenda prior to the adoption of the Consent Calendar.*
- E. *As a courtesy to others and to assure that each person wishing to be heard has an opportunity to speak, please limit your comments to 3 minutes.*

1. 6:00 PM - CALL TO ORDER AND ROLL CALL FOR CLOSED SESSION

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

2. CONVENE TO CLOSED SESSION

A. PUBLIC COMMENTS PERTAINING TO CLOSED SESSION ITEMS

B. CONFERENCE WITH REAL PROPERTY NEGOTIATORS. The City Council will meet in closed session pursuant to Government Code Section 54956.8 regarding the potential purchase of certain real property interests in the real property located at APN. 171020001, Pyrite Street between Mission Boulevard and the SR 60 Freeway in the City of Jurupa Valley 92509. The parties to the negotiations for the purchase of the property are: City of Jurupa Valley and Panorama Development, LLC. Negotiators for the City of Jurupa are: Rod Butler, Michael Flad and Peter Thorson. Under negotiation are the price and terms of payment for the potential purchase of the property.

3. RECONVENE IN OPEN SESSION

A. ANNOUNCEMENT OF ANY REPORTABLE ACTIONS IN CLOSED SESSION

4. 7:00 PM - CALL TO ORDER AND ROLL CALL FOR REGULAR SESSION

- Chris Barajas, Mayor
- Leslie Altamirano, Mayor Pro Tem
- Lorena Barajas Bisbee, Council Member
- Brian Berkson, Council Member
- Guillermo Silva, Council Member

5. INVOCATION

6. PLEDGE OF ALLEGIANCE

7. APPROVAL OF AGENDA

8. PRESENTATIONS

A. RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES - INTRODUCTION OF “PET OF THE MONTH”

9. PUBLIC APPEARANCE/COMMENTS

Persons wishing to address the City Council on subjects other than those listed on the Agenda are requested to do so at this time. A member of the public who wishes to speak under Public Appearance/Comments OR the Consent Calendar must fill out a “Speaker Card” and submit it to the City Clerk BEFORE the Mayor calls for Public Comments on an agenda item. When addressing the City Council, please come to the podium and state your name and address for the record. While listing your name and address is not required, it helps us to provide follow-up information to you if needed. In order to conduct a timely meeting, we ask that you keep your comments to 3 minutes. Government Code Section 54954.2 prohibits the City Council from taking action on a specific item until it appears on an agenda.

- 10. INTRODUCTIONS, ACKNOWLEDGEMENTS, COUNCIL COMMENTS AND ANNOUNCEMENTS**
- 11. CITY COUNCIL MEMBER ORAL/WRITTEN REPORTS REGARDING REGIONAL BOARDS AND COMMISSIONS**
 - A. MAYOR CHRIS BARAJAS**
 - 1. UPDATE ON THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS BOARD MEETING OF APRIL 4, 2022**
 - B. MAYOR PRO TEM LESLIE ALTAMIRANO**
 - 1. UPDATE ON THE INTERAGENCY COORDINATING COUNCIL MEETING OF MARCH 25, 2022**
 - C. COUNCIL MEMBER LORENA BARAJAS BISBEE**
 - 1. UPDATE ON THE WESTERN RIVERSIDE COUNTY - REGIONAL CONSERVATON AUTHORITY MEETING OF APRIL 4, 2022**
 - D. COUNCIL MEMBER BRIAN BERKSON**
 - 1. UPDATE ON THE RIVERSIDE TRANSIT AGENCY MEETING OF MARCH 24, 2022**
 - 2. UPDATE ON THE METROLINK / SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY MEETING OF MARCH 25, 2022**
 - 3. UPDATE ON THE WESTERN RIVERSIDE COUNTY PROGRAMS AND PROJECTS COMMITTEE MEETING OF MARCH 28, 2022**
- 12. CITY MANAGER'S UPDATE**
 - A. PRESENTATION ON MOBILE CITIZEN APPLICATION FROM GOGO**
- 13. APPROVAL OF MINUTES**
 - A. MARCH 17, 2022 REGULAR MEETING**
- 14. CONSENT CALENDAR (COMMENTS ON CONSENT AGENDA TAKEN HERE)**

(All matters on the Consent Calendar are to be approved in one motion unless a Councilmember requests a separate action on a specific item on the Consent Calendar. If an item is removed from the Consent Calendar, it will be discussed individually and acted upon separately.)

A. COUNCIL APPROVAL OF A MOTION TO WAIVE THE READING OF THE TEXT OF ALL ORDINANCES AND RESOLUTIONS INCLUDED IN THE AGENDA

Requested Action: That the City Council waive the reading of the text of all ordinances and resolutions included in the agenda.

B. CONSIDERATION OF CHECK REGISTER IN THE AMOUNT OF \$4,579,708.84

Requested Action: That the City Council ratify the check registers dated March 9, 16, and 23, 2022 as well as the payroll registers dated February 28 and March 4, and 18, 2022.

C. ORDINANCE NO. 2022-06

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-06, entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING AN AMENDMENT TO THE CITY OF JURUPA VALLEY OFFICIAL ZONING MAP CHANGING THE ZONE OF APPROXIMATELY (1) 44 COMBINED ACRES OF REAL PROPERTY LOCATED NORTH OF THE SANTA ANA RIVER AND EAST OF THE CREST STEEL CORPORATION (APNS: 185-210-004, 005, -009) FROM MANUFACTURING HEAVY (M-H) ZONE TO WATERCOURSE, WATERSHED AND CONSERVATION AREAS (W-1) ZONE, AND (2) 40 COMBINED ACRES LOCATED AT THE SOUTHEAST CORNER OF VAN BUREN BOULEVARD AND JURUPA ROAD (APNS: 169-290-037, 004, -005, -008, AND -010; 169-300-002 AND -015; 165-050-016) FROM MANUFACTURING - SERVICE COMMERCIAL (M-SC) AND RESIDENTIAL AGRICULTURE) (R-A) ZONES TO WATERSHED AND CONSERVATION AREAS (W-1) ZONE AND MULTIPLE FAMILY DWELLINGS (R-2), AND MAKING FINDINGS PURSUANT TO CEQA AND DETERMINATIONS THAT NO FURTHER CEQA REVIEW IS REQUIRED

D. ORDINANCE NO. 2022-07

Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-07, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ACTING IN ITS CAPACITY AS THE LEGISLATIVE BODY OF CITY OF JURUPA VALLEY COMMUNITY FACILITIES DISTRICT NO. PS 2021-002 (PUBLIC SAFETY,

MONTECITO) AUTHORIZING THE LEVY OF A SPECIAL TAX THEREIN

E. FINAL APPROVALS OF NEW COUNCIL DISTRICT BOUNDARIES

1. Requested Action: That the City Council conduct a second reading and adopt Ordinance No. 2022-05 entitled:

AN ORDINANCE OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADJUSTING THE BOUNDARIES OF THE FIVE CITY COUNCIL DISTRICTS AND ADOPTING A NEW OFFICIAL COUNCIL DISTRICT MAP FOR THE CITY OF JURUPA VALLEY BASED ON THE RESULTS OF THE 2020 DECENNIAL CENSUS

2. That the City Council adopt Resolution No. 2022-25, entitled:

A RESOLUTION OF THE CITY OF JURUPA VALLEY, CALIFORNIA, ADJUSTING THE BOUNDARIES OF THE FIVE CITY COUNCIL DISTRICTS AND ADOPTING A NEW OFFICIAL COUNCIL DISTRICT MAP FOR THE CITY OF JURUPA VALLEY BASED ON THE RESULTS OF THE 2020 DECENNIAL CENSUS

F. ADOPTION OF RESOLUTION NOS. 2022-26, 2022-27, AND 2022-28 REGARDING THE ANNEXATION OF ZONE DD (HALL INDUSTRIAL) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”) VOLUME 1; AND ADOPTION OF RESOLUTION NOS. 2022-29, 2022-30, AND 2022-31 REGARDING THE ANNEXATION OF ZONE 2-G (HALL INDUSTRIAL) TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED (“CITY OF JURUPA VALLEY L&LMD 89-1-C”) VOLUME 2. GENERALLY LOCATED ON THE NORTHWEST CORNER OF AGUA MANSA ROAD AND HALL AVENUE INTERSECTION

1. Requested Action: That the City Council adopt Resolution No. 2022-26, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE DD AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-2024 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA

STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

2. That the City Council adopt Resolution No. 2022-27, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE DD AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2023-2024

3. That the City Council adopt Resolution No. 2022-28, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE DD AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-2024 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS

4. That the City Council adopt Resolution No. 2022-29, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, INITIATING PROCEEDINGS FOR THE ANNEXATION OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE 2-G AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-2024 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSTITUTION

5. That the City Council adopt Resolution No. 2022-30, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, APPROVING THE REPORT OF THE ENGINEER REGARDING THE PROPOSED ANNEXATION

OF TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE 2-G AND THE LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED FOR FISCAL YEAR 2023-2024

6. That the City Council adopt Resolution No. 2022-31, entitled:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JURUPA VALLEY, CALIFORNIA, DECLARING ITS INTENTION TO ANNEX TERRITORY TO CITY OF JURUPA VALLEY LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 89-1-CONSOLIDATED AS ZONE 2-G AND TO LEVY AND COLLECT ASSESSMENTS WITHIN SUCH TERRITORY FOR FISCAL YEAR 2023-2024 PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE AND ARTICLE XIII D OF THE CALIFORNIA CONSITTUTION AND APPOINTING A TIME AND PLACE FOR HEARING PROTESTS

G. AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND STC TRAFFIC, INC. FOR ON-CALL TRAFFIC ENGINEERING SERVICES

Requested Action: That the City Council approve the Agreement between the City of Jurupa Valley and STC Traffic, Inc. for On-Call Traffic Engineering Services and authorize the City Manager to execute the Agreement in substantially the form and format attached to the staff report as approved by the City Attorney.

H. APPROVAL OF DEPOSIT AGREEMENT BETWEEN THE CITY OF JURUPA VALLEY AND SEQUANATA PARTNERS, A CALIFORNIA LIMITED PARTNERSHIP, FOR THE DESIGN AND PROCESSING OF CALTRANS ENCROACHMENT PERMIT FOR A SOUND WALL ALONG SR-60, TRACT MAP NO. 37211, LOCATED AT THE SOUTHEAST CORNER OF CANAL STREET AND OPAL STREET

1. Requested Action: That the City Council approve the agreement with Sequanata Partners, a California limited partnership; and
2. Authorize the Mayor to sign the agreement.

I. CITY COUNCIL REVIEW OF THE 2021 GENERAL PLAN ANNUAL PROGRESS REPORT

Requested Action: That the City Council review the 2021 General Plan Annual Progress Report and provide direction to submit the report to the California Office

of Planning and Research and the Housing and Community Development Department.

J. SECOND AMENDMENT TO AGREEMENT FOR LOCAL ECONOMIC ASSISTANCE PROGRAM ADMINISTRATION WITH GRC ASSOCIATES, INC.

Requested Action: That the City Council approve the Second Amendment to the Agreement by and between the City of Jurupa Valley and GRC Associates, Inc. for Local Economic Assistance Program Administrative Services and authorize the City Manager to execute the Amendment in substantially the form and format attached to the staff report as approved by the City Attorney.

15. CONSIDERATION OF ANY ITEMS REMOVED FROM THE CONSENT CALENDAR

16. PUBLIC HEARINGS

17. COUNCIL BUSINESS

A. DISCUSSION OF COMMUNITY DEVELOPMENT ADVISORY COMMITTEE RECOMMENDATIONS FOR THE PUBLIC SERVICES GRANTS

Requested Action: That the City Council discuss the recommendations from the Community Development Advisory Committee (CDAC) for the Public Service Grants (PSG) and direct staff to make any necessary changes. Once the City Council has adopted a final funding allocation, Staff will return on April 21, 2022 for final approval as part of the Community Development Block Grant 2022-2023 Annual Action Plan.

18. CITY ATTORNEY'S REPORT

19. COUNCIL MEMBER REPORTS AND COMMENTS

20. ADJOURNMENT

Adjourn to the Regular Meeting of April 21, 2022 at 7:00 p.m. at the City Council Chamber, 8930 Limonite Avenue, Jurupa Valley, CA 92509.

In compliance with the Americans with Disabilities Act and Government Code Section 54954.2, if you need special assistance to participate in a meeting of the Jurupa Valley City Council or other services, please contact Jurupa Valley City Hall at (951) 332-6464. Notification at least 48 hours prior to the meeting or time when services are needed will assist staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agendas of public meetings and any other writings distributed to all, or a majority of, Jurupa Valley City Council Members in connection with a matter subject to discussion or consideration at an open meeting of the City Council are public records. If such writing is distributed less than 72 hours prior to a public meeting, the writing will be made available for public inspection at the City of Jurupa Valley, 8930 Limonite Avenue, Jurupa Valley, CA 92509, at the time the writing is distributed to all, or a majority of, Jurupa Valley City Council Members. The City Council may also post the writing on its Internet website at www.jurupavalley.org.

Agendas and Minutes are posted on the City's website at www.jurupavalley.org.